

**BLACKHAWK SCHOOL DISTRICT  
500 BLACKHAWK ROAD  
BEAVER FALLS, PA 15010**

**BOARD OF SCHOOL DIRECTORS WORK/VOTING SESSION  
via ZOOM  
April 15, 2021**

**AGENDA**

**1. BOARD ORGANIZATION**

- 1.1 Call to Order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.4 There was an executive session held at the conclusion of the March Voting Session to discuss legal matters.
- 1.5 There was an executive session held prior to tonight's meeting for personnel matters.
- \*1.6 Approval is recommended for March Minutes.

**2. PUBLIC RELATIONS AND COMMUNICATIONS  
Melissa Ziegler, Chairperson**

- 2.1 Congratulations to the following students for being selected Student of the Month of April:
  - a. Gemma Desanzo – Rotary Club
  - b. Taylor Reynolds– Little Beaver Lions Club
  - c. Jacob Hopkins– Chippewa Lions Club
- 2.2 Tickets sales began April 7th for the Blackhawk Musical, Annie. All tickets must be purchased online. Show dates are April 23, April 24 at 7:00PM, and April 25 at 2:00PM.

Blackhawk is very proud of our student's achievements and we encourage the extracurricular activities that happen in each grade. Please visit each schools website for updates and happenings in our buildings.

**THE PUBLIC HAS THE OPPORTUNITY TO ADDRESS THE BOARD AT THIS TIME ON AGENDA ITEMS.**

Eckles Update  
Administrator Update – including Enhanced Summer Session  
Turnley (Auditor) Presentation

**3. FINANCE COMMITTEE**  
**Rachel Cline, Chairperson**

**Approval is recommended for items 3.2 through 3.4**

3.1 Informational Item: Budget Update

\*3.2 Approval is recommended for the Financial Report for March. (Exhibit)

\*3.3 Approval is recommended for the payment of bills for April: (Exhibit)

a. Fund 10 – \$622,150.62

b. Fund 32 – \$19,669.16

c. Fund 51 – \$48,293.82

March Payroll: \$2,046,762.22

\*3.4 Approval is recommended for JMA Associates to audit 2020, 2021, and 2022 Real Estate Tax Duplicate Receipts and Disbursements – Cash Basis at a cost according to the attached fee schedule. (Exhibit)

3.5 Informational Item: 2019-2020 independent audit from Turnley.

**4. PERSONNEL COMMITTEE**  
**Kathy Helsing, Chairperson**

**Approval is recommended for items 4.1 through 4.5**

\*4.1 Approval is recommended to accept the retirement of Scott Nelson, High School Principal, effective June 30, 2021.

\*4.2 Approval is recommended for the MOU between the BESPAs and Blackhawk School District regarding overtime. (Exhibit)

\*4.3 Approval is recommended for an unpaid suspension for Pro Soft employee 1065 retroactive to March 22 through March 23, 2021.

\*4.4 Approval is recommended for Pro Soft employee #1656 to use FMLA on or about May 28, 2021 and return on October 28, 2021.

\*4.5 Approval is recommended for the MOU between the BESPAs and Blackhawk School District. (Exhibit)

**5. EDUCATION COMMITTEE**  
**Ken Yonkee, Kathy Helsing, Chairpersons**

No Report

**6. BUILDINGS AND GROUNDS/REAL ESTATE**

**John Battaglia, Chairperson**

**Approval is recommended for item 6.2 through 6.4**

- 6.1 Informational Item: AC Dance Academy will be utilizing the High School Auditorium May 20-22, 2021 observing Covid guidelines, with appropriate fee schedule. (Exhibit)
- \*6.2 Approval is recommended to replace the High School Art Room floor with LVT Tile at a cost of \$5,672. (Exhibit)
- \*6.3 Approval is recommended to accept the Plumbing Change Order RFCO#1 at a cost of \$826.00. This work was required to modify the sprinkler lines serving the elevator shaft. The previously approved sprinkler design was not deemed acceptable to the elevator contractor and based on their experience getting elevator approvals the worked needed modified. Even though the sprinkler design was approved by the code official, we felt that it was not worth the risk to not pass the elevator inspection if we did not follow the elevator contractor's recommendation for the sprinkler line. (Exhibit)
- \*6.4 Approval is recommended to award the following contractor bids for the High School Kitchen Equipment Replacement Project. The bid opening was held April 12, at 2:00PM at Blackhawk High School:
  - a. General Construction – \_\_\_\_\_ at a cost of \$
  - b. HVAC Construction – \_\_\_\_\_ at a cost of \$
  - c. Plumbing Construction – \_\_\_\_\_ at a cost of \$
  - d. Electrical Construction – \_\_\_\_\_ at a cost of \$
  - e. Food Service Equipment Construction - \_\_\_\_\_ at a cost of \$

**7. ATHLETICS COMMITTEE**

**Ken Yonkee, Paul Heckathorn, Chairpersons**

No Report

**8. ADMINISTRATIVE LIAISON**

**Paul Heckathorn, Chairperson**

No Report

**9. TRANSPORTATION COMMITTEE**

**Neil Morrison, John Battaglia, Chairpersons**

**Approval is recommended for item 9.1**

\*9.1 Approval is recommended for the updated McCarter's bus and van driver list as presented. (Exhibit)

**10. FOOD SERVICE COMMITTEE**  
**Rachel Cline, Chairperson**

No Report

**11. NEGOTIATIONS COMMITTEE**  
**Dan Jones, Chairperson**

No Report

**12. POLICY COMMITTEE**  
**Melissa Ziegler, Chairperson**

No Report

**13. BOARD/STAFF ENRICHMENT**  
**Kathy Helsing, Chairperson**

No Report

**14. BEAVER COUNTY CAREER & TECHNOLOGY**  
**Dan Jones, Chairperson**

**Approval is recommended for item 14.1 and 14.2**

\*14.1 Approval is recommended to accept the resolution approving the withdrawal of the Midland Borough School District from membership in the Beaver County Career and Technology Center. (Exhibit)

\*14.2 Approval is recommended to accept the Beaver County Career & Technology Center's General Fund Budget of \$6,234,249. This represents a decrease of 1.3% from the prior year. (Exhibit)

**15. INTERMEDIATE UNIT**  
**Dan Jones, Chairperson**

No Report

**16. PSBA LEGISLATIVE COMMITTEE**  
**Rachel Cline, Chairperson**

No Report

**ADDITIONAL BUSINESS**

- A. Visitors
- B. Student Representative
- C. Administration
- D. Solicitor
- E. School Directors
- F. Next Meeting – May 6, 2021 via Zoom, 7:00PM.
- G. Adjournment
- H. Executive Session if needed.